

Fundamental Knowledge of *Abhidhamma*

Lesson – 22 –

Association Of Mental Factors (Part-1)

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Suggested reading - CMA. p - 91 / 96

Combinations

(1) *Sampayoga-naya* – – (*Cetasika-Citta* combination)
– Association of Mental Factors

16- *Nayas* = *Aññasamāna*-{7} *Akusala*-{5} *Sobhana*-{4}

(2) *Saṅgaha-naya* – – (*Citta-Cetasika* combination)
– Combinations of Mental Factors

33 - *Nayas* = *Lokuttarā*-{5} *Mahaggata*-{5}
KāmāvacaraSobhana-{12} *Akusala*-{7} *Ahetuka*-{4}

52 – Mental Factors Linked with the 89/121 *Cittas*

(1) *Aññasamāna-Cetasikas*
(Ethically variable factors)
– 13

➤ Seven (Universals -7)-
are linked with every type of consciousness.

➤ Six (Occasionals - 6) –
are linked in the appropriate ways..

(2) *Akusala-Cetasika*
(Unwholesome factors) – 14

Fourteen are linked only with the unwholesome types
of consciousness.

(3) *Sobhana-Cetasika*
(Beautiful Factors) – 25

The Beautiful factors are linked only with the beautiful
types of consciousness.

(Dvipañca-viññāṇa) Two sets of fivefold sense consciousness - 10

(Sampaṭicchana) Receiving Consciousness - 2

(Santīraṇa) Investigating Consciousness - 3

(Āvajjana) Adverting Consciousness - 2

(Hasituppāda) Smile-producing Consciousness - 1

15 – Rootless
Resultants

3 – Rootless
Functional

1) *Sukha-sahagata* – 1

2) *Dukkha-sahagata* – 1

3) *Somanassa-sahagata* –

4) *Upekkhā-sahagata* – 14

(Rootless consciousness except (Dvipañca-viññāṇa) = 8

(Sampaṭicchana) Receiving Consciousness – 2,

(Santīraṇa) Investigating Consciousness – 3,

(Āvajjana) Adverting Consciousness – 2,

(Hasituppāda) Smile-producing Consciousness – 1} = (8)

(1) *Aññasamāna* – Ethically variable factors (*7-Nayas*)

Sabbacitta-sādhāraṇa –
(Universal Factors) – 7

1. *Phassa* – Contact
2. *Vedanā* – Feeling
3. *Saññā* – Perception
4. *Cetanā* – Volition
5. *Ekaggatā* – One-pointedness
6. *Jīvitindriya* – Mental life faculty
7. *Manasikāra* – Attention

{1} The seven universal mental factors are found in all the eighty-nine) types of consciousness.

(Pakiṇṇaka-cetasika – The occasional factors)

Factors	Associated <i>Cittas</i>	Disassociated <i>Cittas</i>
<i>Vitakka</i> – initial application	{2} -arises in fifty-five types of consciousness: in all types of sense-sphere consciousness except the two sets of fivefold sense consciousness (54-10=44); and eleven first <i>Jhāna citta</i> – (3+8 =11) = 55	(Dvipaṇca-viññāṇa) the two sets of fivefold sense consciousness (10), Second <i>Jhāna</i> – (11), Third <i>Jhāna</i> – (11), Fourth <i>Jhāna</i> – (11), Fifth <i>Jhāna</i> – (23) = 66
<i>Vicāra</i> – Sustained application	{3} -arises in sixty-six types of consciousness: in those fifty-five types of consciousness of <i>Savitakka</i> (44 + 11=55); and eleven second <i>Jhāna citta</i> – (3+8 =11) = 66	Dvipaṇca-viññāṇa (10), Third <i>Jhāna</i> – (11), Fourth <i>Jhāna</i> – (11), Fifth <i>Jhāna</i> – (23) = 55
<i>Adhimo kkha</i> – Decision	{4} -arises in all types of consciousness excluding the two sets of fivefold sense consciousness (-10) and consciousness accompanied by doubt (-1) : (89 – 11= 78)	Dvipaṇca-viññāṇa (10) and consciousness accompanied by doubt (<i>Vicikicchā-sahagata</i>) (1) = 11 ₆

Factors	Associated <i>Cittas</i>	Disassociated <i>Cittas</i>
<i>Vīriya</i> – Energy	{5} -arises in all types of consciousness excluding the five-sense-door adverting consciousness(-1), the two sets of fivefold sense consciousness (-10), receiving consciousness (-2) and investigating consciousness (-3) : $(89 - 16 = 73)$	<i>Pañcadvārāvajjana</i> (1), <i>Dvipaṇca-viññāṇa</i> (10), <i>Sampaṭicchana</i> (2) and <i>Sanṭīraṇa</i> (3) = 16
<i>Pīti</i> – Zest	{6} -arises in all types of consciousness excluding those accompanied by displeasure (-2), and equanimity (-55), body-consciousness (-2), and the fourth <i>Jhāna</i> consciousness (-11) : $(121 - 70 = 51)$	<i>Dosamūla-cittas</i> (2) , <i>Upekkhāsahagata</i> (-55), <i>kāya-viññāṇa</i> (2), and <i>Catuttha-Jhāna</i> (11) = 70
<i>Chanda</i> – Desire	{7} -arises in all types of consciousness excluding the rootless consciousness (-18) and the two types of consciousness accompanied by delusion (-2) : $(89 - 20 = 69)$	<i>Ahetuka-cittas</i> (18) and <i>Mohamūla-cittas</i> (2) = 20

(*Pakiṇṇaka-cetasika* – The occasional factors) – Associated *Cittas*

<p><i>Vitakka</i> – initial application</p>	<p>(2) – {55} – : Unwholesome – (12) + Rootless except <i>Dvipaṇca-viññāṇa</i>– (8) + Sense-sphere-beautiful – (24), (=44); + First <i>Jhāna citta</i> – (3+8 =11) = 55</p>
<p><i>Vicāra</i> – Sustained application</p>	<p>(3)– {66} – : Unwholesome – (12) + Rootless except <i>Dvipaṇca-viññāṇa</i>– (8) + Sense-sphere-beautiful – (24), (=44); + First <i>Jhāna citta</i> – (11) + Second <i>Jhāna citta</i> – (11) = 66</p>
<p><i>Adhimokkha</i> – Decision</p>	<p>(4) – {78} Eleven Unwholesome <i>cittas</i> except consciousness accompanied by doubt – (11) + Rootless except <i>Dvipaṇca-viññāṇa</i>– (8) + Sense-sphere-beautiful – (24); (=43); + Fine-Material-sphere-Consciousness – (15) + Immaterial-sphere-Consciousness – (12) + Supramundane <i>Cittas</i> – (8) = (78)⁸</p>

(*Pakiṇṇaka-cetasika* – The occasional factors) – Associated Cittas

<i>Vīriya</i> – Energy	(5) – {73} – : Unwholesome – (12) + Rootless <i>Manodvārāvajjana</i> and <i>Hasituppāda</i> – (2) + Sense-sphere-beautiful – (24); (=38); + Fine-Material-sphere-Consciousness – (15) + Immaterial-sphere-Consciousness – (12) + Supramundane <i>Cittas</i> – (8) = (73)
<i>Pīti</i> – Zest	(6) – {51} – : Sense-sphere <i>Cittas</i> accompanied by pleasure – (18) + First <i>Jhāna citta</i> – (11) + Second <i>Jhāna citta</i> – (11) + Third <i>Jhāna citta</i> – (11) = (51)
<i>Chanda</i> – Desire	(7) – {69} – : Unwholesome (<i>Lobha-mūla</i> and <i>Dosa-mūla</i>) – (10) + Sense-sphere-beautiful – (24); (=34); + Fine-Material-sphere-Consciousness – (15) + Immaterial-sphere-Consciousness – (12) + Supramundane <i>Cittas</i> – (8) = (69)

(2) *Akusala-cetasika* – Unwholesome factors – 14

<p><i>Moha-catukka</i> (Delusion quartet)– 4</p>	<p>1. Moha – Delusion 2. <i>Ahirika</i> – Shamelessness of wrong doing 3. <i>Anottappa</i> – Fearlessness of wrong doing 4. <i>Uddhacca</i> – Restlessness / agitation</p>	<p>Four factors occur in all twelve unwholesome consciousness</p>
<p><i>Lobha-tri</i> (Greed triad)– 3</p>	<p>5. Lobha – Greed 6. <i>Diṭṭhi</i> – Wrong view 7. <i>Māna</i> – Conceit</p>	<p>Three factors occur only in <i>Lobhamūla</i>.</p>
<p><i>Dosa-catukka</i> (Hatred quartet)– 4</p>	<p>8. Dosa – Hatred 9. <i>Issā</i> – Envy 10. <i>Macchhariya</i> – Avarice / Stinginess 11. <i>Kukkucca</i> – Worry / Remorse</p>	<p>Four factors occur only in <i>Dosamūla</i>.</p>
<p><i>Other</i> – 3 (Sloth dyad and Doubt alone)</p>	<p>12. <i>Thina</i> – Sloth 13. <i>Middha</i> – Torpor 14. <i>Vicikicchā</i> – Doubt</p>	<p>Two factors are related to the prompted cittas of <i>Lobhamūla</i> and <i>Dosamūla</i>. <i>Vicikicchā</i> is related to only Mohamūla.</p>

(2) *Akusala-cetasika* – Unwholesome factors – 14 (*5-Nayas*)

<p><i>Moha-catukka</i> (Delusion quartet)– 4</p>	<ol style="list-style-type: none"> 1. Moha – Delusion 2. <i>Ahirika</i> – Shamelessness of wrong doing 3. <i>Anottappa</i> – Fearlessness of wrong doing 4. <i>Uddhacca</i> – Restlessness / agitation 	<p>(1) Four factors occur in all twelve unwholesome consciousness. (12) (-77)</p> <p>They are called universal unwholesome factors (<i>Akusala-sādhāraṇa</i>)</p>
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➤ These four factors occur in all twelve unwholesome *cittas*,
for every unwholesome *citta* involves

- a mental blindness to the danger in evil (i.e. delusion), -
- a lack of shame and moral dread, and
- an underlying current of agitation (i.e. restlessness). {p.95}

<p><i>Lobha-tri</i> (Greed triad)– 3 {Three factors occur only in <i>Lobhamūla</i>.}</p>	5. <i>Lobha</i> – Greed	(2) – only in the eight types of consciousness accompanied by greed. (8) (-81)
	6. <i>Diṭṭhi</i> – Wrong view	– only in the four types of (greed-rooted) consciousness associated with wrong view { <i>diṭṭhigata-sampayutta</i> } (4) (-85)
	7. <i>Māna</i> – Conceit	– only in the four types of (greed-rooted) consciousness dissociated from wrong view { <i>diṭṭhigata-vippayutta</i> } (4) (-85)
<p><i>Dosa-catukka</i> (Hatred quartet)– 4 {Four factors occur only in <i>Dosamūla</i>.}</p>	8. <i>Dosa</i> – Hatred 9. <i>Issā</i> – Envy 10. <i>Macchariya</i> – Avarice / Stinginess 11. <i>Kukkucca</i> – Worry / Remorse	(3) Four factors occur only in the <i>cittas</i> associated with aversion. (2) (-87) Hatred is always associated with these two <i>cittas</i> ; the other three factors occur <u>variably</u> , <u>depending on conditions</u> . { <i>Issā</i> , <i>Macchariya</i> , and <i>Kukkucca</i> arise separately and occasionally .}

<p><i>Other</i> – 3 (Sloth dyad and Doubt alone)</p>	<p>12. <i>Thina</i> – Sloth 13. <i>Middha</i> – Torpor</p>	<p>(4) – Two factors are related to the prompted cittas of <i>Lobhamūla</i> and <i>Dosamūla</i>. (5) (-84)</p> <p>These two factors make the <i>cittas</i> dull and sluggish.</p> <p>Hence they cannot arise in the unprompted cittas, which are naturally keen and active, but only in the prompted unwholesome cittas.</p>
	<p>14. <i>Vicikicchā</i> – Doubt</p>	<p>(5) – Doubt is found only in the type of consciousness associated with doubt. (1) (-88)</p>